County, S. C.

MAY 8 1972 10

Mrs. Ollie Farnsworth

R. M. C.

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

COUNTY OF CHEERETE	P.I. + Rose
KNOW ALL MEN BY THESE PRESEN	TS, That Wrs. Robert BABB grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKI POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWEI COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain trac or lot of land situated in said County and State, bounded by lands of:  PAGE WG-3  BLOCK 6  LTT    Page   Page	
PAGE WE-S DUBCK	6 601
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with pole wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessar repairs and alterations thereon and additions thereto together with the right at all times to cut away or to other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanged the proper maintenance and operation of the same; also including the right to relocate said lines over sample premises to conform to any future highway or street relocation, widening or improvement.	
•	1
IN WITNESS WHEREOF, the said gra-	ntor(s) do.cs hereunto set <u>ler</u> hand(s) and
seal(g) this 24 th day of April	
•	y lovery m. Ball (SEAL)
Witness D. Chapman	(SEAL)
year almiche	(SEAL)
"Ward H. THEN	(SEAL)
and on column capolina	
STATE OF SOUTH CAROLINA	•
COUNTY OF GREENVILLE	
Borgonally appeared before me JERRY	and mad
he gow the wi	ithin named Mrs. Robert Babb
oath that saw the wi	sigr
	14 14 in mulitar instrument and that
seal, and asACY act and deed delive	the within written instrument, and that  HAPMAN with DAVID N. MC REE
witnessed the execution thereof.	ay of April A. D. 19.72.  Gerry O. Chapman
Sworn to before me this 24 da	ay of April Olan Charles
(SEAL)	- com o commo
Notary Public	72 and recorded in Book 943
Filed 8 day of May	A. D. 19 72 and recorded in Book 943
Page 54 Fee, \$ Paid At 10:	:15 A.M. # 30227